PROOF OF SERVICE

STATE OF CALIFORNIA, COUNTY OF ORANGE:

I am employed in the County of Orange, State of California. I am over the age of 18, and not a party to the within action. My business address and place of employment is 8502 East Chapman Avenue, Suite 353, Orange, CA 92869

On the date set forth below, I served the document(s) described as **BRIEF IN SUPPORT OF NUHW'S EXCEPTIONS TO THE ADMINISTRATIVE LAW JUDGE REPORT AND RECOMMENDATIONS ON OBJECTIONS**

[] by placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing list:

[X] by placing [] the original [X] a true copy as follows:

Via Electronic Mail

Oakland, CA 94612

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National Labor Relations Board
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Executed on August 18, 2011 at Orange, California.

FLORICE HOFFMAN

House Soffman